

## P L A N N I N G   A P P L I C A T I O N S

## P L A N N I N G   A P P L I C A T I O N S   R E F U S E D   F R O M   2 2 / 0 8 / 2 0 2 1   T o   2 8 / 0 8 / 2 0 2 1

**in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations received in accordance with these Regulations;**

**The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution**

<b>FILE NUMBER</b>	<b>APPLICANTS NAME</b>	<b>APP. TYPE</b>	<b>DATE RECEIVED</b>	<b>DEVELOPMENT DESCRIPTION AND LOCATION</b>	<b>M.O. DATE</b>	<b>M.O. NUMBER</b>
20/842	Jason & Lisa Blanche	P	04/12/2020	on this site. The works will include the demolition of the existing single storey extension, the renovation of the existing dwelling and conversion of the outbuildings to a workshop/store, the construction of a Passive Haus standard two storey extension to the rear with link to the existing dwelling. The proposed works will include a new onsite sewage treatment system and a rainwater harvesting system, with new tree and hedge planting and landscape works as indicated on the application drawings Garrandarragh Cottage Ballyvole Inistioge Co Kilkenny X91 AK19	23/08/2021	625
20/881	Michael Carroll	P	16/12/2020	for a one and a half storey, four-bedroom dwelling house, a detached garage, a new vehicle entrance adjacent to the existing agricultural entrance, a new packaged wastewater treatment system with raised bed and polishing filter and all associated site works Barrettstown Knocktopher Co Kilkenny	25/08/2021	635

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FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
21/581	David Garvey	P	07/07/2021	to erect 6 no. Glamping Pods, domestic detached garage, sewage treatment system and all ancillary works Rathinure Glenmore Co. Kilkenny	27/08/2021	638

**Total: 3**

**\*\*\* END OF REPORT \*\*\***